Public Scoping Comment Form
We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.
Which meeting did you attend? Colorado City, 8-20-Hollydot by f
Please check the following issues that are important to you for transmission line siting.
Project Purpose and Need Historic and Cultural Sites
Visual / Aesthetic Resources Radio or Television Interference
Proximity to Residences
□ Land Use (Agriculture, Residential, Recreation)      □ Water Resources (Floodplains, River Crossings)      □ Biological Resources      □ Biological Resources
Water Resources (Floodplains, River Crossings)  Biological Resources
Other: Severe reduction in property value
If you own property in one of the proposed corridors, please indicate all the existing uses of
your property below:
Agriculture Residential Conservation Easement
Commercial Industrial Other:
Please provide your comments on the proposed project in the space provided below:
RANCH Was Carefully Chosen for 2 man reasons:  (D) Under ground of Utility + cable lives  (D) Uninterpreted views for mountain + skg
on our property for those main reasons
Suggestion to IUN poles parallel to Lighway Where aesthetics are Notan
Issue Vand firetrucks can easily
gain access to fres,

## I-316-001: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

http://www.usda.gov/rus/water/ees/ea.htm.

I-316-001

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100 mg 1	Dennis Rankin 1400 Independence Ave. SW, MAIL STOP 1571 Washington, DC 20250-1571
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	FOLD HERE
	THANK YOU FOR TAKING THE TIME TO PARTICIPATE.
	Please submit comments by the following means:  • Leave this form at the public scoping meeting.  • Mail the form or a letter to the address above.  • Submit comments electronically at <a href="https://www.socotransmission.com">www.socotransmission.com</a> • Please submit your comments by September 21, 2009 33 714 W YOSN
	FOLD HERE
	Please tell us how to reach you.  CONTACT INFORMATION
	Name: REUN DE SON Representing (Optional):  Mailing Address: 1935 W. Jarus Court  City: Mendian State: 1D zip Code: 8364
	Daytime Phone (Optional): 208-850-3530  If you would like to receive electronic newsletters on the project, please provide an email address:
	Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.